# CIRCULATED AT THE MEETING



# REPORT of CHIEF EXECUTIVE

to ANNUAL COUNCIL 10 MAY 2018

# APPOINTMENT OF REPRESENTATIVES ON LOCAL GOVERNMENT AND OUTSIDE BODIES

### 1. PURPOSE OF THE REPORT

1.1 To consider the appointment of representatives to serve on the Local Government and Outside Bodies for the ensuing Municipal Year.

### 2. RECOMMENDATIONS

- (i) that the changes to the Local Government and Outside Bodies as set out in paragraph 3.2 below, be noted; and
- (ii) that the Council agrees the appointment of representatives to Local Government and Outside Bodies, as detailed in **APPENDIX 1**, for the ensuing Municipal Year.

# 3. SUMMARY OF KEY ISSUES

- 3.1 A list of the proposed appointments to Local Government and Outside Bodies is attached as **APPENDIX 1**. These appointments are distinct from those made from within individual Committee memberships, which will be referred to Committees at their first meetings.
- 3.2 Attention is drawn to the following Outside Bodies and the changes that have become apparent over the past year. These changes have been reflected within the list attached at **APPENDIX 1**.

#### Changes:

• Maldon and District Community Transport Liaison Group – renamed Community 360 Liaison Group.

### Removed:

- The Sparsity Partnership for Authorities Delivering Rural Services (SPARSE)
- Moat Homes Limited Joint Strategic Board

# New:

Essex Planning Policy Portfolio and Chairman's Group

# **Updates**:

**Maldon Harbour Improvement Commissioners** – This is a three yearly appointment which continues even if the Member leaves the Council. Councillor A S Fluker is the Council's current representative and his three year term ends on 18 June 2018. APPENDIX 1 details the proposed reappointment of Councillor Fluker which if agreed would be until June 2021.

#### 4. **IMPLICATIONS**

- (i) **Impact on Customers** – None.
- (ii) **Impact on Equalities** – None.
- (iii) Impact on Risk - None.
- (iv) **Impact on Resources (financial)** – None.
- (v) **Impact on Resources (human)** – None.
- (vi) **Impact on the Environment** – None.

Background Papers: None.

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